| Student Ne   | gistration - School Dist   | The bost of Start Date:   |  |
|--|--|---|--|
| Robert Ogilvie 🗆 Duncan  | Cran□ Hudson's Hope□ Taylor□ Prespat   | ou□ Buick Creek□ KLC□ Time:_  |  |
| Demographics   |  |   |  |
| Legal Last   |  | Home Phone  | Unlisted   |
| Legal First  |  | Physical Street Address   |  |
| Legal Middle   |  | RR / SS / PO Box  |  |
| Usual Last   |  | City  |  |
| Usual First  |  | Prov  |  |
| Usual Middle   |  | Postal Code   |  |
| Gender -   | M / F  | CareCard No   |  |
| Date of Birth  | No. of the last  | Proof of Age  |  |
| Previous Strong S  | tart Centre (if applicable)  |   |  |
| Name & Location  |  |   |  |
| Traine & Location  | <u> </u>   | _   |  |
| Complete, Signed, and  | rts - Court Order Required  Stamped order to be provided for file by atening Medical Alert   | Yes No<br>y parent.   |  |
| Description  |  |   |  |
| Other Student Ale  | erts - Non Life Threatening Medic  | cal/Family or Other   |  |
| Other Relevant In  | formation - <i>if applicable</i>   |   |  |
| Legal Custody _  |  | Living With Court Or  | der Yes / No   |
| Citizenship  |  |   |  |
| Country of Birth   |  | Visa Status   |  |
| Country of Citizen   | ship   | Visa Expiry Date  |  |
| provided will be use<br>health services, so<br>collected on this fo<br>you have any ques<br>I hereby declare tha<br>knowledge. My sign | ed for educational program and ad<br>cial services or support services as<br>rm will be protected consistent with<br>stions about the information record<br>t the registration information provide<br>ature also authorizes the release of | athority of the School Act, Section 13 and 7<br>Iministrative purposes, and when required, is<br>soutlined in Section 79(2) of the School Act<br>in the Freedom of Information and Protection<br>led on this form, please contact your School<br>and on this document is true, correct and completes<br>student information & records from the previous | may be provided to<br>the information<br>of Privacy Act. If<br>all Administrator.<br>the to the best of my |
| lParent / Guardiar   | Signature  |   |  |

see over page 2

| Language and Culture                  | Indigenous Ancestry    | Yes       | No                 |
|---------------------------------------|------------------------|-----------|--------------------|
| Home Language                         | If yes please indicate | Inuit     | Status On Reserve  |
| Language Most Used by Child           |                        | Metis     | Status Off Reserve |
| First Language of Child               |                        | Indigenou | ıs Non-Status      |
| · · · · · · · · · · · · · · · · · · · | Band of Origin         |           |                    |
|                                       | Band of Residence      |           |                    |
| Parent / Guardian                     | Parent / Guardian      |           |                    |
| First Name                            | First Name             |           |                    |
| Last Name                             | Last Name              |           |                    |
| Relationship                          | Relationship           |           |                    |
| Home Phone                            | Home Phone             |           | -                  |
| Cell Phone                            | Cell Phone             |           |                    |
| Work Phone                            | Work Phone             |           |                    |
| Email                                 | _Email                 |           |                    |
| Lives with Student Y / N              | Lives with Student     | Y / N     |                    |
| Address if different                  | Address if different   |           |                    |
|                                       |                        |           |                    |
| Emergency Contact                     | Emergency Contact      |           |                    |
| First Name                            | First Name             |           |                    |
| Last Name                             | Last Name              |           |                    |
| Relationship                          | Relationship           |           |                    |
| Home Phone                            | Home Phone             |           |                    |
| Cell Phone                            | Cell Phone             |           | -                  |
| Work Phone                            | Work Phone             |           |                    |
| Contact can pick up Y / N             | Contact can pick up    | Y / N     |                    |
| In School Sibling Information         |                        |           |                    |
| Sibling 1 Sibling 2                   | Sibling 3 Si           | bling 4   | Sibling 5          |
| First Name                            |                        |           |                    |
| Last Name                             |                        |           |                    |
| Office Use                            |                        |           |                    |
| First Date of Attendance              |                        |           |                    |
| Proof of Age Attached                 | Initial                |           |                    |
|                                       |                        |           |                    |